TRACK AND FIELD / ROAD RUNNING CROSS COUNTRY
214-200 MAIN St. WInNIPEG, MB R3C 4M2 TEL: 204-925-5743 FAX: 204-925-5792 Email: athleticsmb@shaw.ca www.athleticsmanitoba.com

## 2009 CHRIS McCUBBINS PROVINCIAL CROSS COUNTRY CHAMPIONSHIPS

## Thursday, October $15^{\text {th }}$ SCHOOL TEAM CHAMPIONSHIP

START TIME: 10:00 a.m.<br>LOCATION: Kilcona Park / Harbourview Golf Club<br>SCHOOL CATEGORIES:<br>Grade 4 BOYS/GIRLS<br>5 BOYS/GIRLS<br>6 BOYS/GIRLS<br>7 BOYS/GIRLS<br>8 BOYS/GIRLS<br>9 BOYS/GIRLS<br>10 BOYS/GIRLS<br>11 BOYS/GIRLS<br>12 BOYS/GIRLS

## DISTANCES:

GRADES 4-8(M/F) - 2000m
GRADES 9 / 10 (M/F) - 3000m
GRADES 11 / 12 (M) - 5000m (F) - 3000m

## AWARDS

Banner for Top Team, Male and Female, in each Grade All athletes receive a Certificate.

# Saturday, October $17^{\text {th }} \&$ October $31^{\text {st }}$ INDIVIDUAL \& CLUB CHAMPIONSHIP 

START TIME: 10:00 a.m.<br>LOCATION: Kilcona Park / Harbourview Golf Club

## AGE CLASSIFICATIONS

| Pee Wee Male/Female | 1998 and later |
| :---: | :---: |
| Bantam Male/Female | 1996-1997 |
| Midget Male/Female | 1994-1995 |
| Juvenile Male/Female | 1992-1993 |
| Junior Male/Female | 1990-1991 |
| Senior Male/Female | 1975-1989 |
| Masters Male/Female | 35 Years of Age \& Old |

DISTANCES
2000 m Pee Wee \& Bantam Female \& Male
3000m Midget Female \& Male, Juvenile Female
$5000 \mathrm{~m} \quad$ Juvenile Male \& Junior Female
6000 m Senior \& Masters Female
8000m Junior Male \& Masters Male
10,000m Senior Male
AWARDS
Provincial Champion receives T-Shirt Top Three Individuals per classification receive awards

## ENTRY INFORMATION

Team Entries: A team will consist of a maximum of 6 and a minimum of 4 athletes of one gender with the best 4 performances counting in the team score. Athletes must belong to the same club or school.
Entry Deadline: Entries for the October $15^{\text {th }}$ meet must be received no later than Friday, October 9, 2009 Entries for the October $17^{\text {th }}$ meet must be received no later than Tuesday, October 13, 2009 Entries for the October $31^{\text {st }}$ meet must be received no later than Tuesday, October 27, 2009

| Team Entry (per Age Group) | $\mathbf{\$ 2 0 . 0 0}$ | Late Entry Fees: $\$ 40.00$ |
| :--- | :--- | :--- |
| Individual Entry | $\$ 5.00$ | Late Entry Fees: $\$ 10.00$ |

Cheques Payable to: Athletics Manitoba
Send Entries to: 214-200 Main Street
Fax: (204) 925-5792
WINNIPEG, MB. R3C 4M2 robguy@mts.net
Exact schedule will be posted / distributed following finalization of course routes and registration.
Please be sure to arrive in plenty of time to spare in case times change.
Changing and washroom facilities will be open for use at the Harbourview Club House and registration areas. The restaurant will be open for purchasing refreshments. This meet is sanctioned by Athletics Manitoba and is the official qualifying event for the Canadian Cross Country Championships.
***Senior events will be run on October $17^{\text {th }}$ and the PeeWee to Junior \& Masters will be run on October $31^{\text {st }}$.
NO OUTSIDE FOOD OR BEVERAGE IS ALLOWED INSIDE THE HARBOURVIEW CLUBHOUSE.

## 2009 CHRIS McCUBBINS PROVINCIAL CROSS COUNTRY CHAMPIONSHIPS

OFFICIAL ENTRY FORM -see information for deadlines
(duplicate if more teams are to be entered)
SCHOOL / CLUB:
(Teams will be indicated by Letter)
$\square$ Thursday, October $15^{\text {th }}$, School Challenge
Saturday, October 17 ${ }^{\text {th }}$, Senior Provincial Championships
$\square$ Saturday, October 31, PeeWee to Junior \& Masters Age Class Provincial Championships

| First Name | Last Name | Year of Birth | M/F | Grade | TEAM |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 1 (A) |
|  |  |  |  |  | 2 (B) |
|  |  |  |  |  | 3 (C) |
|  |  |  |  |  | 4 (D) |
|  |  |  |  |  | 5 (E) |
|  |  |  |  |  | 6 (F) |
|  |  |  |  |  | 1 |
|  |  |  |  |  | 2 |
|  |  |  |  |  | 3 |
|  |  |  |  |  | 4 |
|  |  |  |  |  | 5 |
|  |  |  |  |  |  |
|  |  |  |  |  | 6 |
|  |  |  |  |  | 1 |
|  |  |  |  |  | 2 |
|  |  |  |  |  | 3 |
|  |  |  |  |  | 4 |
|  |  |  |  |  | 5 |
|  |  |  |  |  | 6 |
|  |  |  |  |  | 1 |
|  |  |  |  |  |  |
|  |  |  |  |  | 2 |
|  |  |  |  |  | 3 |
|  |  |  |  |  | 4 |
|  |  |  |  |  | 5 |
|  |  |  |  |  | 6 |

$\qquad$ \# Ind Athletes x \$5.00= $\qquad$ \# Teams x \$20.00=
TOTAL

